

Indianapolis Baptist Temple Celebrated 59th Anniversary June 28th

Anniversary Message From Pastor Greg A. Dixon

Fifty-nine years ago Reverend and Mrs. George O. Young (who went home to be with the Lord this year) started from scratch (our church) the Indianapolis Baptist Temple. In 1955 my parents, Dr. and Mrs. Greg Dixon, came to Indianapolis, and my father began pastoring our church. He remained for forty-one years. During those years phenomenal growth took place and tens of thousands were saved and many ministries were started. The 1960's and 70's were an unusual era and our church ministry was known around the world.



Pastor Greg A. Dixon and wife Kathy

However, some things began to change:

1. Our culture began to change
2. The demographics around our old church property began to change.
3. Our church philosophy began to change

As a result, we found ourselves in a difficult position to go forward as a church as we had in the past. So, for six

and one-half years we wandered as the children in the wilderness without a permanent place to worship. But God, in his goodness, grace, and love gave to us this present facility as a launching pad for greater service.

God has blessed because we had:

1. The faith to go forward
2. The courage of our convictions
3. The endurance of Job
4. The spiritual maturity to love
5. The mind to give and serve

So, thank you church for:

1. Following me as I have followed Christ
2. Allowing me to be your Pastor the past 13 years
3. Believing in me when a few did not
4. Just hanging in a little longer

May I say:

- * I love the Indianapolis Baptist Temple
- * I have been a part of our church for 54 years
- * I have been on staff for 32 years; and
- * I would do anything for its success
- * I was saved here, baptized here, called to preach here, and educated here.

continued on page 3

Is Your Pastor One of the "Cleared Clergy"?

By Dr. Greg Dixon

Alex Jones of Info Wars fame has a segment playing on YouTube at this time in which he claims that 26,000 preachers in 2008 and another 50,000 this year have agreed to be Romans 13 preachers. This means that they have been cleared by the Federal Emergency Management Agency (FEMA) as "Cleared Clergy" in case of emergencies such as hurricanes, tornadoes, earthquakes, floods, terrorist attacks or other natural or government concocted disasters.

These so-called preachers will have credentials on their person and in their automobiles that will allow them to go through barricades and into disaster areas without clearance. They will also be expected to obey orders without question from law enforcement at all levels: federal, state or local. These "Palace Preachers" will be "Judas Goats" to encourage the people to obey the authorities, especially in the area of evacuation, abandonment of possessions including food and animals, and the surrender of firearms.

This information is not new; it's just the massive number of pastors involved that keeps changing. I covered this issue in an Oct-Dec 2007 *Trumpet* article titled "Official – Preachers to be Used as Judas Goats for FEMA." In that article, I explained that I received this information through a confidential source more than twenty years ago that actually said if anyone tried to go through a barricade without these credentials, "they would

continued on page 4

TABLE OF CONTENTS

IBT 59th Anniversary	1
Is Your Pastor a "Cleared Clergy"?	1
Crisis in the Church - Response	2
Hubmaer: Catholic to Anabaptist.	3
Big Mama's Sounding Brass	5
Has the Coventicle Returned?	8
CFR Part VIII: How Shall We Live? ...	10
Declaration of Independence	11
UBF Meeting Information	12
Trumpet online at www.unregisteredbaptistfellowship.com	
drgregdixon@earthlink.net	

NATL ANNUAL UBF MEETING
Monday - Thursday
OCTOBER 12-15, 2009
www.unregisteredbaptistfellowship.com

Crisis in the Church Essay Project

This is the third in a series of essays in the Crisis in the Church Project sponsored by *The Trumpet* and AVIDD (American Veterans in Domestic Defense). The judges were Pastor Jim Grove, Judge Roy Moore, and Pastor Wiley Drake. Following is the 2nd Place essay by Joey D. Faust, pastor of Kingdom Baptist Church in Venus, Texas.

Other essays will be featured in subsequent *Trumpets*.

THE CRISIS AND THE SOLUTION

By Joey Faust

1. What is the problem?
2. What is causing the problem?
3. What is the solution to the problem?

1. I believe the answer to the first question is that the foundations (plural) have been destroyed:

Psalms 11:3 If the foundations be destroyed, what can the righteous do?

According to our Lord, even the righteous can do nothing, as long as the foundations are destroyed. This also shows the vanity of dealing with symptoms, instead of dealing with the root causes of disease (i.e. painting the door, when the whole house is sinking).

2. I believe the answer to the second question is that the righteous have too easily been distracted from repairing the foundations – either through deception or intimidation. The Devil will use anything he can to hinder us from repairing the breaches or cracks in the foundations. He will even permit us to repair broken windows, with little trouble, as long as we do not repair the foundations.

3. Therefore, the solution to the problem is to:

- A. Identify all of the foundations.
- B. Identify which of the foundations are broken, being aware that the Devil

will use his powerful propaganda to keep us from identifying the breaches.

C. In God's strength, in prayerful repentance, begin to repair these broken foundations with diligence, zeal and manly watchfulness.

D. When persecuted or mocked, we must not cease this great work of rebuilding (Nehemiah 6:3).

What are the foundations? The Bible reveals them by teaching us the "beginnings"; the pillars, etc.

One of the first foundations we find are the Holy Scriptures themselves:

John 1:1 In the beginning was the Word...

We know the Word is the Son of God; however, we also know that the Holy Scriptures are foundational, from the very beginning:

Psalms 119:160 Thy word is true from the beginning...

Therefore, the crisis in the church cannot be remedied until we repair the breach in the Scriptures. With a multitude of new versions, and a multitude of preachers claiming that the Scriptures are only preserved in the lost originals, it is no wonder that so many people are disinterested. We have lost moral authority, since so many preachers have said to the world that we have no preserved, final authority. This is illustrated in a Wiccan priest, who said to me on the streets, "Why are you out here contending for salvation and righteousness? You do not even have a Bible! I have been to seminary, and have read the Ryrie Study Bible. Read it! He is one of your conservative teachers. He says Christians do not have a 100% preserved Bible, and that only the originals are inspired and inerrant." I immediately began to teach him about the preserved Authorized Version. He was shocked and quiet. I could tell it took away his steam, even though he did not immediately repent, as far as I know.

If the foundations be destroyed, what can the righteous do? The trumpet must give a certain sound, or else little will be accomplished. We must overcome Satan's "hath God said?"

Another foundational beginning of righteousness is the fear of God. The Devil knows how to attack at the foundations. After he questions the Word of God, he then proceeds to attack another pillar:

Genesis 3:4 And the serpent said unto the woman, Ye shall not surely die:

The fear of the Lord is foundational:

Proverbs 1:7 The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

When preachers air condition hell, when they refuse to preach the doctrine of eternal torment to the lost, in fire, and refuse to warn believers about the terror of the Lord at the Judgment Seat of Christ, what shall the righteous do? When we pretend that the warnings to the saints are so mystical and vague that we cannot understand them (Ezekiel 20:49), and preach them plainly, is it no wonder that the Lord's people are careless? Where are the magistrates and watchmen who will give a certain sound of warning to the churches of God (Judges 18:7, Ezekiel 33:6,7)?

Christianity without the fear of the Lord properly and fully preached (even if it is spotless in many external standards), will result, in a short time, in decay. Evangelism may serve for a time to distract the saints from idleness. But the fear of the Lord is one of the foundational pillars that will keep the saints evangelizing in boldness (Matthew 10:27,28; Ezekiel 33:8, 1 Corinthians 9:16). Therefore, whatever serves to lessen the fear intended by God in His warnings to His people, is of the Devil, and will be greatly used by him.

The doctrine of eternal torment in

continued on page 6

ANNIVERSARY - continued from page 1

*I love our church and I would never do anything deliberately to harm its growth or progress

But, enough of that!

We have a lot to do and accomplish. We have:

1. 16 more churches to start, above the 8 already
2. 50 more small groups to begin, plus the 50 we have already started
3. An Inner-city Christian School to build
4. 46 more I.P.S. Schools to put classes in, plus the 14 we are in
5. Work right here at the main church facility to do

The Indianapolis Baptist Temple does not have time to:

- * Fight,
- * Murmur
- * Gossip
- * Complain

So, let's be determined to continue the great work that God has given us to do together.



Hundreds gathered Sunday evening at the Life Center at Southport, home of Indianapolis Baptist Temple, for a fellowship meal after hearing a presentation on "How We Got Our English Bible" by Dr. Harold Rawlings from Florence, Kentucky.

A Catholic Goes from Reformer to An Anabaptist And Pays with Cruel Suffering and Martyrdom

On March 10, 1528 Balthazar Hubmaer (Hubmeyer) was led forth to his death with his heart fixed on the truth which he found in Christ Jesus and His word.

He was born at Friedburg, Bavaria, in 1480. Amazingly in 1522 he came to embrace the views of Martin Luther even though he studied under Eck who was an antagonist of Luther.

He assisted Zwingli in his debate with the Catholic's the next year which led to a close friendship with that great reformer. However being a biblical scholar he soon realized that Zwingli's reformation did not go back to the "apostolic model" and so he gradually embraced Anabaptist principles, which caused a great breach in his relationship with Zwilingli.

In fact he formed an Anabaptist church and baptized more than 300 of his former listeners. He preached in the open air and soon nearly the whole population became Baptist.

His popularity caused both the Reformers and the Catholics to turn against him. He was soon arrested and cast into a dungeon, where he lay for 4 months appealing to his old friend Zwingli, the emperor, the Confederation

and the Council to no effect.

His health broke, his wife too was in prison, and he lay with 20 others. There was no light of the sun or moon; bread and water their only nourishment, and these could not be eaten for days because of the sickening odors where the living were shut up with the dead. The only hope of escape was in death or recantation.

The Zurich inquisition used all methods to persuade him to recant, and by the use of the rack and because of his weakened condition, he agreed to do so, on some points. In his words, "They compelled, or sought to compel, me, a sick man, just risen from a bed of death; hunted, exiled, and having lost all that I had, to teach another faith."

In the presence of a large congregation, after Zwingli had preached against the Anabaptist heretics, the broken and meek Hubmaer climbed to the pulpit, where he began to read his recantation in a weak and quavering voice. As he swayed to and fro in weakness, suddenly, being strengthened by the power of God, he raised himself to his full height and filled the great cathedral with the shout, "Infant baptism is not of God, and men must be baptized by faith in

Christ."

The crowd surged, some seized with horror, and others shouted approval till the cathedral rang, as Hubmaer was dragged from the pulpit and through the mass of people, being hustled back to his dungeon. There he once again wrote his confession of faith before he was dragged to his death. His wife was there exhorting him to be strong and faithful as he was led, stripped of his clothes as his executioners rubbed sulfur and gunpowder into his long beard.

During this procedure, he was exhorting others, praying to God and asking forgiveness, and commending his spirit to his Lord. The fagots were ignited, and when his beard and hair caught fire, he cried out, "O Jesus, Jesus." Suffocating from the smoke of the burning sulfur and gun powder, he died.

Three days later his wife joined him in the presence of their Lord, being executed by drowning in the Danube River. Once again a Church State had stained its garments with the blood of the saints of God.

Adapted from A Day in Baptist History, BJU Press.

CLERGY - continued from page 1

get a shot gun blast through the belly." I tried to warn my fellow ministers in the Indianapolis area at the time, but was either met with snickers of "how silly," "what does that have to do with soul winning," or "he's sure off his rocker." But now we are facing the reality of the issue, and it's probably too late for most preachers to escape the cruel consequences.

Here are other facts from that article that I feel that we need to review:

"World Net Daily sounded the alarm on August 18, 2007, with the words, "Testing The Faith." "Clergy to be used to quell dissent – Program trains leaders to convince people to obey emergency orders."

TV Station Reporter Jeff Ferrell on KSLA, Shreveport, LA, said "these clergy response teams had already been used when hurricane Katrina hit New Orleans." Emergency Preparedness Director Sandy Davis explained to KSLA that the Clergy would already be known to people in the neighborhoods and they could explain the need to follow orders. Durell Tuberville, Chaplain of the Shreveport Fire Department, said that when the government orders people to abandon homes, turn over guns, leave livestock behind, or whatever ... (it) would be easier to accept if a minister is with the FEMA worker. Tuberville said "One of the biggest tools the clergy members would use would be the Bible itself, specifically Romans 13, the Bible states the government's established by the Lord, you know. And, that's what we believe in the Christian faith. That's what's stated in the scripture."

Following is information that was sent to me by e mail in October of 2007 from the pastor of the Grace Shepherd Church (location withheld) that should send chills down the spine of every preacher in America:

Subject: FEMA/Plum Island

Greetings,

About three months ago, I was invited to become a part of a group implementing federal FEMA/Homeland Security directives in our

county. I couldn't pass it up!

Lots of interesting and bothersome info being discussed at these meetings...

Local FEMA's ('across the US' according to a spokesman at our local meeting) are gathering Ministers (Pastors) to help in the event of a "declaration of Martial Law or like police action following a declared emergency or quarantine due to an act of bioterrorism". The discussion centered around the need of 'locals' to "quell the cowboy mentality" of farmers who may have their stock or crops consequently confiscated and destroyed... According to our spokesman, Ministers will be especially helpful because "you guys and gals can use Romans 13"

There you have it. The trap has been tripped. Now you know the real reason behind the Faith Based Initiative, and it wasn't because of concern for the poor or because the "Faith Based" community could do it better than government. It was so "Big Brother" can cash in his chips and begin collecting sweat equity from the preachers of America for the billions in "Faith" Based benefits that they have been receiving for preaching the social gospel.

Do you think the preachers and churches can refuse to do their bidding when their government masters come knocking for their services, whether personal or the use of their facilities? And by the way, there will be no compensation for the destruction of those facilities once the emergency is over. Even if the church hasn't been sucked into the Faith Based money scheme, those who have been taking tax deductible gifts won't be far behind in the demands of the representatives of the "Beast."

The demands will go much farther for these pastors – they always do – but they will first start with the goodies. No doubt the "Cleared Clergy" will be made to feel like they are a special breed of cats, so to speak. They may very well have "special clearance" that will give them immediate access to any institution in the nation such as prisons, hospitals, and even airplanes. Those without

such credentials will continue to have hassles, maybe even making it difficult to see their own members, etc.

Remember what the Lord Jesus said concerning the Scribes, *Beware of the scribes, which desire to walk in long robes, and love greetings in the markets, and the highest seats in the synagogues, and the chief rooms at feasts.*

These preachers will then begin to betray their fellow preachers that they feel are not "obeying" government, and will even turn in members of their own family and spy on those of their own congregations, as did many during the time of the Hitler and Stalinist regimes. They will be the ones that our Lord referred to when He said, *They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service.* This issue will be discussed in more detail in future articles.

THE TRUMPET

VOL. XVI Issue 3 JUL-SEP 2009 AD

The Trumpet is published quarterly and is distributed via an e-mail list and posted on our website. Anyone wanting *The Trumpet* emailed, please send us your email address. Hard copies of each of the 4 issues will be mailed to anyone giving a gift of any amount to this ministry on an annual or monthly basis. We will ship issues in bulk to any church upon request (please limit one per family) for a gift as mentioned above. Extra copies may be secured in the same manner. Our address is:

THE TRUMPET

P.O. Box 11, Indianapolis, Indiana
[46206]

Phone (317) 414-3478

Website

www.unregisteredbaptistfellowship.com

Editor — Dr. Greg Dixon

drgregdixon@earthlink.net

Assoc. Editor — Patricia Stegman

Circulation — Colleen Tiffany

The Trumpet is under Common Law Copyright
All Rights Reserved - Permission is granted to copy

Baptist Pastor's Taser Beating Makes Big Mama's Apology Sound Like Sounding Brass & Tinkling Silver

Janet Napolitano – 'Big Mama' – Obama's ridiculous choice for Homeland Security Secretary, has given a left-handed apology to the veterans of America for including them in the Homeland Security report titled Right-wing Economic and Political Climate Fueling Resurgence in Radicalization and Recruitment. She said, "To the extent veterans read it as an accusation ... an apology is owed," She then began excusing herself by saying that she was thinking of Timothy McVeigh and the fact that he had been in the military. In the first place, be assured that this report had been written long before she ever came into office. The MIAC (Mo. State police) report, which was a carbon copy, had been in existence for three years. Where do you think it came from? There are 24 states that have Fusion Centers plus Washington, D.C., do you think they don't have this same report packaged for their state as Missouri did? Methinks me hears the 'sounding brass and tinkling silver' that the Apostle Paul mentions in his letter to the Corinthians.

If anyone questions the purpose of the report, 'Big Mama' made it clear in no uncertain terms when she said in her news conference that the report "was limited to extremists, those who seek to commit violence within the United States. And all this was meant to do was to give law enforcement what we call 'situational awareness.'"

It seems that America is plagued by Democratic women. One other very 'Big Mama' also named Janet – alias Johnny Reno, according to some – gave the order for the incineration of nearly 100 men, women and children in front of the whole nation at high noon, and then gave her definition of a cultist in a news conference shortly afterwards, which I heard personally. She said "A cultist is one who has a strong belief in the Bible and the Second Coming of Christ; who frequently attends Bible studies; who has a high level of financial giving to a Christian cause; who home schools their children; who has accumulated survival foods and has a strong belief in the second amendment;

and who distrusts big government. Any of these may qualify [a person as a cultist] but certainly more than one of these would cause us to look at this person as a threat, and his family as being in a risk situation, that qualified for government interference."

Now let's compare that list to the present HLS enemies of America group. The Arizona Janet's list includes: people concerned over the economy, those who favor state jurisdiction over federal, oppose one world government, believe in storing food and ammunition, believe in the 2nd amendment and the U.S. Constitution, are against abortion and illegal immigration, believe in the inclusivity of their religion and end time prophecy, which would include the belief in the second coming of Christ. Now if I had told the big whopper that Janet told today I would be especially concerned over that last possibility.

Most Christian believers will not take this report seriously. But ask Pastor Steven Anderson of Faithful Word Baptist Church of Tempe, Arizona, who was tasered several times and beaten to a pulp on Tuesday, April 14, by Department of Public Safety Representatives, which are the Arizona State Police, on Interstate 8 approximately 75 miles east of Yuma between San Diego and Phoenix. Not only was he beaten, but he was dragged from his car, his face pushed into broken glass from his windows which had been bashed out, and his head pounded into the glass with the policemen's foot. All the time the policemen were laughing, mocking and saying insulting things to him while he begged for mercy. Then while he tried to be silent, they continued to beat and torture him.

But this wasn't enough. They then drove him back 70 miles, took him to an intermediate care place for help, all the time blood was streaming down his face from the wounds in his head which took eleven stitches to close. To add insult to injury, they refused to allow him to use the bathroom. What was his crime? He

dared invoke his Constitutional guarantees, namely the fourth amendment pertaining to searches and seizures without probable cause.

Pastor Anderson apparently wasn't aware that Arizona is a Fusion State. Apparently he isn't aware of the Godmother's statement that slipped out in the news conference this morning that the report "was limited to extremists, those who seek to commit violence within the United States. And all this was meant to do was to give law enforcement what we call 'situational awareness.'"

But what was Pastor Anderson's "crime" that set Agents C. Diaz, B. Griffiths and E. Gomez off like wild animals? First, the Pastor was stopped by the Border Patrol at what is called a "suspicionless internal check point," many of which have been set up as far as 100 miles from the border. Yes, Virginia, we do have such things in America now, just like they do in communist countries. They asked him if they could search his car and the pastor said politely that they could not. They brought their dog over and after sniffing around, the dog left. At that point they took him to a secondary waiting area, and that's when the DPS came and told him that he would be arrested because there was probable cause. He asked if they would bring the dog back and they refused. After an hour's wait, they started bashing the windows of the car in, dragged him out, tasered and beat him. You see, the police have been deliberately made an enemy of the law of the land, our beloved Constitution, by the traitors among us, and they don't even realize it. Pastor Anderson's testimony can be watched via the internet on YouTube at <http://www.youtube.com/watch?v=YUzd7G875Hc>.

Now this is real torture, not putting a bug in a box with a detainee like the Obamamites said the Bushies did to one of the detainees at Guantanamo, which was child's play in comparison to what they did to this pastor.

CRISIS - continued from page 2

fire for the unbeliever – even though it is out of fashion – must be reestablished in our churches and land. Likewise, the full, Biblical teaching of the Lord's warnings to His people, both in this age, and at the Judgment Seat of Christ, must be presented to the degree that they are presented in the Scriptures, and in the early churches. Otherwise, we are not contending for the whole faith once delivered unto the saints, but only for the parts that scratch our itching ears.

Another foundation is the church:

1 Timothy 3:15 *But if I tarry long, that thou mayest know how thou oughtest to behave thyself in the house of God, which is the church of the living God, the pillar and ground of the truth.*

If the Word of God, and its warnings, are the foundations of knowledge, we know that the church is the place where the Scriptures and its warnings are publicly preached and exemplified to the saints. If we allow the church to be redefined, and the assembly on the Lord's Day to be despised, what can the righteous do? If we allow the church to be redefined, and the Lord's house to become a theater, what then can the righteous do? Jesus cleansed His temple when it was no longer a house of prayer. What can the righteous do today, if we do not cleanse our churches? Charles Spurgeon was discerning enough to sense the change in the church, a century before it fully manifested:

"Men seem to say, 'It is of no use going on in the old way, fetching out one here and another there from the great mass. We want a quicker way. To wait till people are born again, and become followers of Christ, is a long process: let us abolish the separation between the regenerate and unregenerate...Come into the church, all of you, converted or unconverted...' Possibly they do not use the same words, but this is the real meaning of the present-day religion; this is the drift of the times...I can justify the broadest statement I have made by the action or by the speech of certain ministers, who are treacherously betraying our holy religion under pre-

tense of adapting it to this progressive age. The new plan is to assimilate the church to the world, and so include a larger area within its bounds. By semi-dramatic performances they make houses of prayer to approximate to the theatre...they exchange the temple for the theatre, and turn the ministers of God into actors, whose business it is to amuse men. Is it not so, that the Lord's day is becoming more and more a day of recreation or of idleness, and the Lord's house either a joss-house [pagan shrine] full of idols, or a political club...Ah me! the hedges are broken down, the walls are leveled...This, then, is the proposal. In order to win the world, the Lord Jesus must conform himself, his people, and his Word to the world. I will not dwell any longer on so loathsome a proposal..." (Spurgeon, *No Compromise*, Oct. 7, 1888)

Years later, when the cracks in the pillar of the church began to manifest themselves more prominently, A. W. Tozer continued to sound the alarm:

"For centuries the Church stood solidly against every form of worldly entertainment, recognizing it for what it was – a device for wasting time, a refuge from the disturbing voice of conscience, a scheme to divert attention from moral accountability. For this she got herself abused roundly by the sons of this world. But of late she has become tired of the abuse and has given over the struggle. She appears to have decided that if she cannot conquer the great god Entertainment she may as well join forces with him and make what use she can of his powers. So, today we have the astonishing spectacle of millions of dollars being poured into the unholy job of providing earthly entertainment for the so-called sons of heaven. Religious entertainment is in many places rapidly crowding out the serious things of God. Many churches these days have become little more than poor theaters...The great god Entertainment amuses his devotees mainly by telling them stories. The love of stories, which is a characteristic of childhood, has taken fast hold of the minds of the retarded saints of our day, so much so that not a few persons man-

age to make a comfortable living by spinning yarns and serving them up in various disguises to church people. What is natural and beautiful in a child may be shocking when it persists into adulthood, and more so when it appears in the sanctuary and seeks to pass for true religion. Is it not a strange thing and a wonder that, with the shadow of atomic destruction hanging over the world and with the coming of Christ drawing near, the professed followers of the Lord should be giving themselves up to religious amusements? That in an hour when mature saints are so desperately needed vast numbers of believers should revert to spiritual childhood and clamor for religious toys?" (Tozer, *Root of the Righteous*, 1955)

Yet, the church is not only being changed into a theater. The true, local church is being replaced, or at least sidelined, by the so-called universal church. Anything which serves to weaken the importance of the local church in the lives of the saints – even if it sounds spiritual – is a device of the subtle Serpent. He uses the universal church idea to scatter and disorganize the sheep. Therefore, many saints, after years of this false teaching, have picnics in the park with a few believers and call it "church."

Our forefathers also warned us of what they often called the coming "federated church." When the church is corrupted into a non-profit corporation that is forbidden to preach anything the world deems "political," the floodgates of destruction are already widely opened. Satan's goal is a state church; he cares little how we arrive at it, or what we call it. If the church is perverted from the simplicity of Christ's ways and directions, what shall the righteous do?

Another foundation is the family:

Mark 10:6 *But from the beginning of the creation God made them male and female.*

We might ask: "If the family be destroyed, what can the nation do?" When the prophet Elijah returns, he will

continued on page 7

CRISIS - continued from page 6

not deal with symptoms. He will go right to the root of the problems:

Malachi 4:5-6 *Behold, I will send you Elijah the prophet before the coming of the great and dreadful day of the LORD: And he shall turn the heart of the fathers to the children, and the heart of the children to their fathers, lest I come and smite the earth with a curse.*

Law enforcement officials have reported that it is not poverty, but the lack of fathers, that brings so much destruction upon our cities. Anything that destroys what God intends for a family will bring chaos. And it is no use fixing anything until we fix the broken foundations. Therefore, all that God commands concerning the family must be diligently preached and obeyed in our churches. Feminism must be exposed. Mothers must be taught to love their children as keepers at home. God says odious wives are one reason the earth is disquieted (Proverbs 30:21,23). How can we then fix the unrest in our land if we do not let God tell us the foundational problems? God teaches us that there is alienation between fathers and children, and that rebellious women will pluck down their homes. We must have revival of what God expects a family to be; a revival of Biblical masculinity and Biblical femininity. We must eschew anything that tends to blend the sexes and pervert God's design. But how will such a revival come as long as the saints are slaves to the worldly propaganda that maintains these deceptions? Public, humanistic education is a perversion of what God intends a family to be. Charles Potter (the blasphemous antichrist and past president of the NEA) once boasted in the 1930's that in only a few decades every Christian church would have to preach humanism or be closed. These humanists argued that Christians temporarily dismantled the state church, only to set it up again in humanistic, public education. Potter bragged that one day of Sunday School had no power to undo what five days of humanistic education could enforce in a child. But as long as we are politically correct and careful about what public

education, feminism, and the homosexual movement have done to the family, we might as well all sit down. What shall the righteous do?

There are other foundations that must be repaired. **The true Gospel of repentance from dead works and faith in the Blood of Jesus is foundational:**

Hebrews 6:1...*not laying again the foundation of repentance from dead works, and of faith toward God...*

1 Corinthians 3:11 *For other foundation can no man lay than that is laid, which is Jesus Christ.*

This old time Gospel is under attack by the ecumenical movement, which seeks to replace it with a so-called gospel of works, formalism, ritualism, etc. The psychological and self-help movement add their Bloodless, man-centered, feel-good perversions of the truth. We must not allow the foundation of salvation by grace through faith alone in the finished work of Christ to be undermined.

These are some of the most important foundations that must be repaired and guarded. All attempts to bring revival or holy change in our nation or churches without repairing the breaches in these foundational pillars, is absolute vanity! It is insanity.

The Devil will therefore work overtime seducing Christians into believing that the above-mentioned foundations are simply out-dated "old paths" that deal with preferences only. He will use his propaganda machine to humiliate anyone who dares to lift a finger to repair these foundations. "You are living in the past! You are romanticizing the customs of the forefathers. You are getting distracted!" It will not be easy overcoming the mockery. Even our own brethren will persecute us and brand us "beside ourselves," mad, troublemakers, or worse, even heretics. But as Nehemiah, we must not come down from the work.

Also, we must help and honor every saint who helps restore these founda-

tions. We must not repair one foundation and persecute those who repair another pillar! The preserved Scriptures, the fear of God, the church, the family, the Gospel, are all crucial pillars. Shall we exalt one and allow the others to be corrupted in decay? A brother who begins to work hard in repairing the Biblical definition of the NT church is cast out by his brethren for reprovving what the church has become. Those who have reprovved the "theater church" are branded as grumpy troublemakers. Those who warn against the "state church" are slandered as rebellious and distracted. Those who repair the breaches in the family are seen as riding hobby-horses like Pharisees. Those who teach that God has preserved His Word and contend for final authority are labeled a cult. Those who seek to preach the simple Gospel against the rising Harlot, are mocked as irresponsible, with "cheap grace." With fundamental Christians, all working only in their own narrow areas, yet fighting one another, the work as a whole, is greatly hindered. But if we will identify the foundations, and be slow to speak and judge when other preachers see a certain breach to be far greater than we have seen it to be, the Lord will reward us with His presence and power. It is likely that the Scriptures, the fear of God, the church, the family and the simple Gospel, have all been perverted far more than many preachers would care to admit – at least publicly. Knowing the Devil's devices, why wouldn't we believe that the problem in all of these areas is worse than most realize? Do not these perilous times argue that we have some cracked foundations? Why fix only one side of a building's foundation? When we are zealous about all of the sides of the foundation, and put away our blind, self-righteous pride, and begin to help one another repair all the breaches, we may find the old building rising again. And most of all, we will hear the Lord saying to us, *"Well done, good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things: enter thou into the joy of thy lord."*

Has the Conventicle Returned?

By Greg Dixon

In Moslem lands under Sharia law, they are called the "Moral Police," but in San Diego we now have the "Prayer Police". According to the May 22nd World Net Daily, a man and his wife found out what it's like to be harassed by government goons when they came to their home on "Good Friday" and demanded the following answers: "Do you have a regular weekly meeting in your home? Do you sing? Do you say 'amen'? Do you say, 'Praise the Lord'?" The lady of the house boldly said "Yes" to all of the above.

A San Diego pastor and his wife claim they were interrogated by a county official and warned that they will face escalating fines of \$100 to \$1000 if they continue to hold Bible studies in their home without a Major Use Permit (MUP), which would cost untold thousands of dollars to comply. Thankfully, they are going to fight this outrageous encroachment on their God-given rights, and we also applaud them for continuing to have their services.

Someone has said long ago that history repeats itself. If this assault on the Christian faith is not stopped in our land, we are going to see a return to the conventicle once again as our Christian dissenter fathers and mothers experienced them in England and Scotland in the 16th and 17th centuries. The Conventicle Act of 1664 by the Parliament forbade religious assemblies of more than five people not authorized by the Church of England. Later a conventicle became known as a secret or illegal religious meeting. This is the same type of meeting that the "Confessing Church" held in Germany and the unregistered churches conducted in Russia during the communist years. The "house churches" in China experience this very thing at this time.

All of this is an outgrowth of the U.N. goal to eliminate all local churches. The Christian ALERT Network of Kileen, Texas has a documented study on this issue. It is also a part of the program initiated by the Secret Clinton White House

meeting in October 1998 to eliminate all uncooperative churches. Larry Klayman of Judicial Watch has documented this as well as Texe Marrs in his *Power of Prophecy Newsletter* (August 2000).

In the case of U.S. vs Indianapolis Baptist Temple (Gregory A. Dixon, Pastor/Trustee), most people think that it was a simple tax case, but it was not. It is true that the church, after it no longer operated as an incorporated tax exempt 501(c)(3) organization, stopped participating in the withholding and FICA tax scheme, because the Lord's church is not a tax collector nor tax payer to Caesar, Biblically or Constitutionally. However, the U.S. Attorney, Robert Metzler who argued the government's case in oral arguments before the U.S. 7th Circuit in Chicago on May 11, 2000, proved that the Justice Department realized that there was something far more important about this case than just taxes. Following are his own words from the court record.

"I'd also like to turn to...our second point which is the position of the Indianapolis Baptist Temple advances they say that the tax laws do not apply to a New Testament Church and this appears to be part of their LARGER ARGUMENT that they're simply not subject to any government regulation, for example, in the declarations submitted below there is a resolution of Indianapolis Baptist Temple that states that Indianapolis Baptist Temple will no way accept certification, registration, accreditation, licensure, or approval of its property or its ministries including but not limited to fire, health and safety standards by any governmental agency, local, state or federal...**We hold that this is a simply untenable position.**" (*Emphasis mine*)

This is what the Indianapolis Baptist Temple was fighting for, total liberty. It was not a tax issue – it was a Lordship issue over everything we had, our doctrine, our possessions, our educational ministry, everything. The government knew it. If we had won, we would have had a free church in America for the first

time since before the Civil War.

But even though it seems that we lost, we are still alive to fight another day, because the IRS in their arrogance never assessed the taxes against the church. The lawsuit was never against the church. The judge never ruled against the church, but rather a defunct corporation with a defunct ID number, and they admitted it, as did the 7th Circuit.

The Baptist Temple still exists and is stronger than ever. The government only took the property and sold it, but the buildings are not the church. The church is still alive and well and meeting in beautiful new facilities. They just started their eighth satellite church in Indianapolis on Easter Sunday. The congregation will celebrate their 59th anniversary on June 28. So let's not give up, let's keep fighting, let's not allow them to drive us into the conventicles yet, not in America.

San Diego Withdraws Bible Study Apology Not Enough

Well, the "Prayer Police" in San Diego couldn't take it, anymore than the "Black Boots" of the State of Missouri could. They were the ones who withdrew their Domestic Terrorism report, with an apology, when they received an avalanche of criticism, after calling the followers of Ron Paul, Bob Barr, Chuck Baldwin and their followers "extremists" to be feared as militia types, who might endanger law enforcement officers or worse, in a report revealed this past March.

World Net Daily, which broke the original story about the pastor and his wife who were threatened with fines escalating to \$1,000 if they continued Bible studies in their home without a permit, has now reported on June 4 that the city has withdrawn the complaint with an apology and a promise that, "Training will be updated and conducted for all code enforcement officers."

This came about after a barrage of public criticism and a demand letter from

COVENTICLE - continued from page 8

the Western Center for Law & Policy. The letter of apology also noted that this was "in no way an attempt by San Diego County to infringe upon your religious freedoms." The letter continued in part "The County has determined that the weekly activity is within the scope of the residential use and the Joneses", and also explained that the city was "willing and able to accommodate any concerns that may arise with respect to parking."

So Pastor Jones and his wife will continue their Bible studies, no doubt giving thanks to God for the great victory. The Policy Center who defended them, probably pro bono, will certainly have the right to add this to their repertoire of David and Goliath stories, and the multitudes that spoke up for their "right" to worship God in their home will go about their busy schedules and soon forget that this event ever happened.

But we need to understand that nothing of significance was accomplished in this case. The so called "victory" added nothing to the religious liberty battle or the preservation of the First Amendment of the U.S. Constitution and California Declaration of Rights which reads as follows, though weaker than the federal. You will note that it leaves out, "or prohibiting the free exercise thereof." This Bird of Religious Liberty is trying to fly with one wing. How tragic that the citizens of California haven't seen fit to correct this by now. The Preamble and Declaration of Rights Section 4 follows:

PREAMBLE

We the people of the State of California, grateful to Almighty God for our freedom, in order to perpetuate its blessings, do establish this Constitution.

CALIFORNIA CONSTITUTION

Article 1 DECLARATION OF RIGHTS

SEC. 4. Free exercise and enjoyment of religion without discrimination or preference are guaranteed. This liberty of conscience does not excuse acts that are licentious or inconsistent with the peace and safety of the state. The legislature shall make no law respecting the establishment of religion.

This shouting match in San Diego was a victory for Democracy (mobocra-

cy), not our Christian Republican form of government. You will also notice the words, "safety of the State." Once our religious faith is subject to the "safety of the State," our religious faith is only left to whoever can shout the loudest. Let me explain.

In the first part of this article, I explained how The Conventical (illegal or underground religious meetings) are coming to America as they did in England and Scotland in the 16th and 17th centuries by order of the Legislature, of which this illegal Bible study was an example. Just because they escaped this time, the "public policy" police state laws that put them in jeopardy in the first place have not been eliminated. Those laws must be eliminated, not just shouted down. Just remember when the voices become hoarser and hoarser, the tyranny becomes coarser and coarser. People cannot continue to shout forever, they have to go to work some time.

The authorities know this. That's why we must be a nation of laws, i.e. the Constitution – a Christian Republic – an orderly society, not a Democracy – a disorderly mob or rabble. In this case, there were enough shouts of good people to save a home Bible study in San Diego, but in 1982 there were not enough shouts of good people to save a Christian school in a church in Nebraska, and a pastor went to jail for 297 days and seven fathers for 97 days.

Regulatory laws, not taxes, was really the crux of US v Indianapolis Baptist Temple (US v Gregory A. Dixon, Pastor/trustee) in 1999 when Federal Judge Sara Evans Barker ruled for the US Justice Department, turned the property belonging to the Lord Jesus Christ over to a receiver and sold it to satisfy withholding and FICA taxes that the church did not collect because of the core belief that Jesus Christ is the Head of the church, not the IRS.

The Government wanted all to believe that this was about taxes. After all, taxes have nothing to do with religion, right? Taxes are secular, pertaining to the business side of the church, right? And everyone including the courts and even the preachers in town said, right on. So

the court said, since taxes are secular and do not pertain to religion, we will take jurisdiction in this case. The church said, wait just a minute, it does involve religion, The Lordship of Christ over the church is "the" central theme of a Baptist church. It is a Lordship issue. Christ is Sovereign over the church, therefore one sovereign cannot tax another sovereign.

The Indianapolis Baptist Temple had unincorporated in 1986 and was not operating as a 501(c)(3) tax exempt non-profit business organization, and was claiming all of its guarantees under the Indiana and federal Bills of Rights (First Amendment). U.S. Attorney Doug Snoeyenbos said that the Government would stipulate to that fact. And Judge Barker, in her ruling, said that during the taxing period the church was not operating as a corporation. And then Judge Sara Evans Barker in her ruling of January 19, 1999 deliberately changed the doctrine of IBT. She said, "The Lordship of Christ is "a" central theme of the Baptist Temple. There is a world of difference between "the" and "a". Our whole case hung on one little article. "the" or "a..".

However, in oral arguments before the 7th Circuit, U.S. Attorney Robert Metzler let the cat out of the bag and admitted that it was not a tax case but one of Lordship by saying, "...the position of Indianapolis Baptist Temple which as we understand it basically says that it allows no government regulation unless it VOLUNTARILY submits to it is simply **an untenable position in society.**" (*Emphasis mine*). Later he read most of the IBT resolution which also included fire, health, safety or licensure of any kind but left out the word "voluntary" to try and radicalize the congregation before the justices by saying that the county couldn't enforce toxic waste laws and silly things like that. The Government knew what the IBT case was all about, it was about the total liberty of the New Testament churches in America. In every area, not just the tax area.

In the secret Clinton White House Meeting held in October 1998 to eliminate all uncooperative churches, in which the five fold plan was discussed to accom-

continued on page 10

BIG MAMA - continued from page 5

Dear reader, if the Christian and conservative community does not stand up now and stop this wickedness, it will be forever too late. Will you do your part now by contacting Homeland Security and the White House, your Senators and Congressmen? There are 300,000 Bible believing churches in America. I am asking every pastor to write a letter and have their people sign the letter, and mail it as soon as possible demanding that this Report be retracted, an apology be rendered to the Christian, conservative and constitutional community and a full accounting as to who prepared the report and who provided the research for it. But don't wait, each of you who reads this do it immediately.

Homeland Security, under pressure, recently withdrew this report, but be assured it is still the unofficial position of this administration.

Secretary Janet Napolitano
U.S. Department of Homeland Security
Washington, DC 20528
Phone 202-282-8000

The White House
1600 Pennsylvania Avenue NW

Washington, DC 20500
<http://www.whitehouse.gov/CONTACT/>
Comments: 202-456-1111
Switchboard: 202-456-1414
FAX: 202-456-2461

COVENICLE - continued from page 9

plish this goal, the second on the list involves using the regulating agencies which involves zoning, fire, health, safety, etc. under the heading, "International Pressures using the Treaty Powers of the UN". This is where the so called "Global Warming" laws are coming from. When you begin to dig into these treaty laws that the U.S. has signed through the U.N., we are losing all of our God given rights through the State, County and city regulatory laws. For all practical purposes, there is nothing left that anyone owns in this country, including the National Parks or our homes and our churches for that matter.

There is only one hope for us all. We must have a revival of the true Christian religion. There must be national repentance as a nation, but it must start with the preachers and churches. The churches must get out of this wicked "Covenant of

Death" which is the IRS 501(c)(3) contract that binds them to preach "federal public policy" over the gospel of Christ so they can invoke once again the blessings of their state and federal religious liberty clauses of their God given constitutions.

For the individual there must be true repentance for those of us who know Christ from all known sin and a new dedication to Him and prayers for the intercession of our churches, families and nation. For those who do not know Him there needs to be a sincere turning to the Lord Jesus Christ in humble repentance and confession of sins and receiving of the Lord Jesus Christ as the only Savior of your sins as the one who died and paid for them on Calvary's Cross. *For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.* [John 3:16]

I am the National Director of the Biblical Law Center. We help churches to organize and reorganize to take advantage of their First Amendment guarantees. For more information, send an e mail to drgregdixon@earthlink.net.

Council on Foreign Relations Part VIII: *How Shall We Live?*

By Dr. Greg Dixon

Our generation has never known hard times for the most part. We have been the most fed, spoiled, pampered and protected species of humanity that has ever ridden the conveyor belt of history together in all of the 6,000 years since the dawn of creation. But just maybe our time has come. They tried to tell us right after 911. They said that things would never be the same again. Maybe someone knew more than we thought they knew.

I was born in 1932. It was the throes of what they call the Great Depression. Obviously I knew nothing about it because of my age, but I remember the end of it in the late thirties, and I remember the oldsters talking about it. I do remember attending the Wichita Baptist Tabernacle in the late thirties when it only

had a dirt floor and open rafters.

I also know that, for the churches, there was no depression. The churches during those years kept on doing what churches were supposed to do. They kept meeting Sunday morning for Sunday School, and for morning service and then they came back for an evangelistic service that night. The faithful folks always came back for prayer meeting on Wednesday night. They usually had at least one Revival meeting each year, and many times a tent meeting in the summer. They built church buildings during the depression, and sent out missionaries, and young men went off to Bible College. God's work continued right on.

One of the most moving stories from the life of Adoniram Judson is told by David L. Cummins in *This Day in Baptist History Vol. I*. Judson returned home for the first time after being in Burma for 33 years and he had been chosen as a messenger to the Triennial Convention. It was a dark day on November 19, 1845 when

the Convention met and it was revealed that the Baptists of the South had withdrawn. It was apparent that a reduction in the budget would be necessary. Dr. Solomon Peck, the foreign secretary, made the suggestion that they abandon the Arakan mission. The Convention was being asked to sound "retreat!"

You can imagine what must have gone through the old warrior's mind. Having become a Baptist by conviction upon leaving his Congregational Denomination, laboring for seven years before baptizing his first convert Mung Nau, having buried his seven month old son, spending a total of 17 months in filthy prisons, losing his beloved wife Ann to death while he was there and then losing his precious daughter Maria to the grave later, and now he is hearing the word "retreat"?

He must have thought of the day that he dug his own grave and sat by it and prayed to die; and then that day when he

continued on page 12

*In Congress, July 4, 1776***The unanimous Declaration of the thirteen united States of America**

When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness. That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.

Such has been the patient sufferance of these Colonies; and such is now the necessity which constrains them to alter their former Systems of Government. The history of the present King of Great Britain is a history of repeated injuries and usurpations, all having in direct object the establishment of an absolute Tyranny over these States. To prove this, let Facts be submitted to a candid world.

He has refused his Assent to Laws, the most wholesome and necessary for the public good. He has forbidden his Governors to pass Laws of immediate and pressing importance, unless suspended in their operation till his Assent should be obtained; and when so suspended, he has utterly neglected to attend to them. He has refused to pass other Laws for the accommodation of large districts of people, unless those people would relinquish the right of Representation in the Legislature, a right inestimable to them and formidable to tyrants only. He has called together legislative bodies at places unusual, uncomfortable, and distant from the depository of their public Records, for the sole purpose of fatiguing them into compliance with his measures.

He has dissolved Representative Houses repeatedly, for opposing with manly firmness his invasions on the rights of the people. He has refused for a long time, after such dissolutions, to cause others to be elected; whereby the Legislative powers, incapable of Annihilation, have returned to the People at large for their exercise; the State remaining in the mean time exposed to all the dangers of invasion from without, and convulsions within. He has endeavoured to prevent the population of these States; for that purpose obstructing the Laws for Naturalization of Foreigners; refusing to pass others to encourage their migrations hither, and raising the conditions of new Appropriations of Lands. He has obstructed the Administration of Justice, by refusing his Assent to Laws for establishing Judiciary powers. He has made Judges dependent on his Will alone, for the tenure of their offices, and the amount and payment of their salaries. He has erected a multitude of New Offices, and sent hither swarms of Officers to harrass our people, and eat out their substance.

He has kept among us, in times of peace, Standing Armies without the Consent of our legislatures. He has affected to render the Military independent of and superior to the Civil power. He has combined with others to subject us to a jurisdiction foreign to our constitution, and unacknowledged by our laws; giving his Assent to their Acts of pretended Legislation: For Quartering large bodies of armed troops among us: For protecting them, by a mock Trial, from punishment for any Murders which they should commit on the Inhabitants of these States: For cutting off our Trade with all parts of the world: For imposing Taxes on us without our Consent: For depriving us in many cases, of the benefits of Trial by Jury: For transporting us beyond Seas to be tried for pretended offences For abolishing the free System of English Laws in a neighbouring Province, establishing therein an Arbitrary government, and enlarging its Boundaries so as to render it at once an example and fit instrument for intro-

ducing the same absolute rule into these Colonies: For taking away our Charters, abolishing our most valuable Laws, and altering fundamentally the Forms of our Governments: For suspending our own Legislatures, and declaring themselves invested with power to legislate for us in all cases whatsoever.

He has abdicated Government here, by declaring us out of his Protection and waging War against us. He has plundered our seas, ravaged our Coasts, burnt our towns, and destroyed the lives of our people. He is at this time transporting large Armies of foreign Mercenaries to compleat the works of death, desolation and tyranny, already begun with circumstances of Cruelty & perfidy scarcely paralleled in the most barbarous ages, and totally unworthy the Head of a civilized nation. He has constrained our fellow Citizens taken Captive on the high Seas to bear Arms against their Country, to become the executioners of their friends and Brethren, or to fall themselves by their Hands. He has excited domestic insurrections amongst us, and has endeavoured to bring on the inhabitants of our frontiers, the merciless Indian Savages, whose known rule of warfare, is an undistinguished destruction of all ages, sexes and conditions.

In every stage of these Oppressions We have Petitioned for Redress in the most humble terms: Our repeated Petitions have been answered only by repeated injury. A Prince whose character is thus marked by every act which may define a Tyrant, is unfit to be the ruler of a free people.

Nor have We been wanting in attentions to our British brethren. We have warned them from time to time of attempts by their legislature to extend an unwarrantable jurisdiction over us. We have reminded them of the circumstances of our emigration and settlement here. We have appealed to their native justice and magnanimity, and we have conjured them by the ties of our common kindred to disavow these usurpations, which, would inevitably interrupt our connections and correspondence. They too have been deaf to the voice of justice and of consanguinity. We must, therefore, acquiesce in the necessity, which denounces our Separation, and hold them, as we hold the rest of mankind, Enemies in War, in Peace Friends.

We, therefore, the Representatives of the united States of America, in General Congress, Assembled, appealing to the Supreme Judge of the world for the rectitude of our intentions, do, in the Name, and by Authority of the good People of these Colonies, solemnly publish and declare, That these United Colonies are, and of Right ought to be Free and Independent States; that they are Absolved from all Allegiance to the British Crown, and that all political connection between them and the State of Great Britain, is and ought to be totally dissolved; and that as Free and Independent States, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which Independent States may of right do. And for the support of this Declaration, with a firm reliance on the protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes and our sacred Honor.

HOW SHALL - continued from page 10

became determined to nail his will to the cross and go on for God, and continued his work of translating the scriptures. He must have thought of those eight lonely years that he worked with no one by his side until God gave him his lovely Sarah, only to lay her to rest on the Island of St. Helena.

Judson's doctor had forbidden him to speak above a whisper because of throat problems, but upon hearing those words from Dr. Peck, the lion arose and shouted out loud, "Though forbidden of the doctors to speak in public, I must protest against the abandonment of the Arakan mission." It was all he could say, but it

was enough. The Convention unanimously resolved not to abandon any mission work.

In spite of the financial meltdown and economic problems, the price of gasoline and other things that we could mention, we are happy to report that the Indianapolis Baptist Temple is not blowing the Trumpet of retreat. In their recent Faith Promise Missions Conference they increased their commitments over last year. This is not the time for any of us to sound retreat – it's the time for all of us to charge forward for Christ to reach the lost at home and abroad.

ANNUAL NATIONAL UBF MEETING

Monday - Thursday

October 12-15, 2009

*Special Seminar Thursday afternoon
dealing with church security issues*

**Indianapolis Baptist Temple
Indianapolis**

Greg A. Dixon, Pastor

www.unregisteredbaptistfellowship.com

DEATHS

Lloyd Shepherd, age 67, the Pastor and Founder of Cornerstone Baptist Church in Union City, Indiana, went home to the Lord on June 24 after suffering with Pancreatic Cancer. Brother Shepherd was one of the leaders in the unregistered church movement.

He is survived by his wife Becky, four sons and their wives, and many grandchildren.

Thirty Ways That the IRS Tries To Control Preachers and Churches in America

Including a DVD

By Dr. Greg Dixon

Suggested donation: \$10

Including postage and handling

Contact drgregdixon@earthlink.net

or call 317-783-6753

www.unregisteredbaptistfellowship.com

INDIANAPOLIS BAPTIST TEMPLE
P.O. Box 11
Indianapolis, Indiana [46206]

Address Service Requested

NATIONAL UBF MEETING
October 12-15, 2009
Indianapolis, Indiana